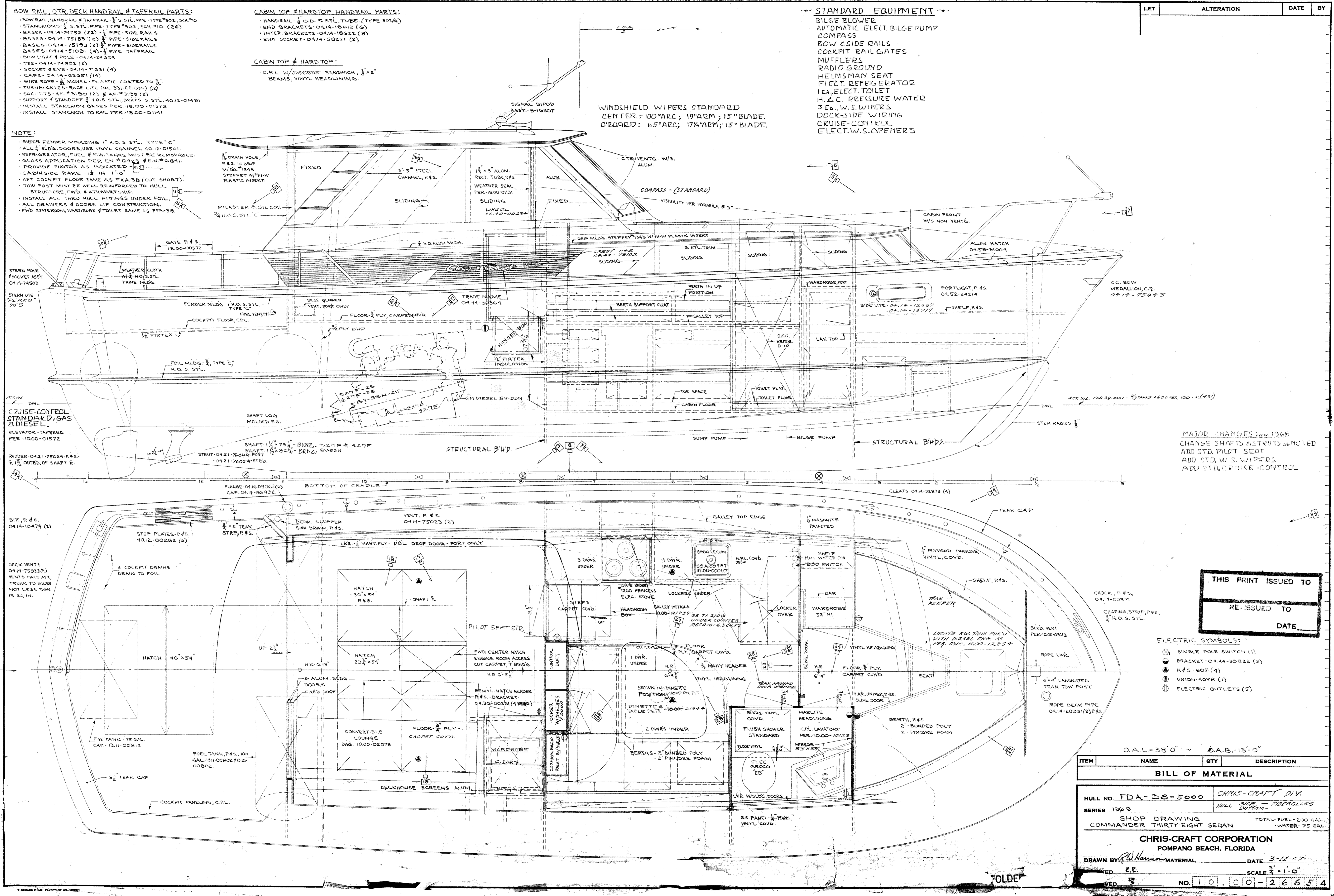


- BOW RAIL, QTR DECK HANDRAIL & TAFFRAIL PARTS:**
- BOW RAIL, HANDRAIL & TAFFRAIL - 1/2" S.T.L. PIPE TYPE 302, SCH. 40
 - STANCHIONS - 1/2" S.T.L. PIPE TYPE 302, SCH. 40 (26)
 - BASES - 04.14-7472 (22) - 1/2" PIPE - SIDE RAILS
 - BASES - 04.14-75183 (2) - 1/2" PIPE - SIDE RAILS
 - BASES - 04.14-75193 (2) - 1/2" PIPE - TAFFRAIL
 - BOW LIGHT # POLE - 04.14-24393
 - TEE - 04.14-74802 (2)
 - SOCKET & EYE - 04.14-71631 (4)
 - CAPS - 04.14-63651 (14)
 - WIRE ROPE - 3/8" MONEL - PLASTIC COATED TO 3/8"
 - TURNBUCKLES - RACE LITE (RL-331-CEOM) (2)
 - SOCKETS - AF - 3/16" (2) # AF - 3/16" (2)
 - SUPPORT # STANDOFF - 1/2" H.O.S. STL, BRKTS. S.T.L. 40.12-01491
 - INSTALL STANCHION BASES PER. 18.00-01373
 - INSTALL STANCHION TO RAIL PER. 18.00-01141

- CABIN TOP # HARDTOP HANDRAIL PARTS:**
- HANDRAIL - 1/2" O.D. S.T.L. TUBE (TYPE 302/4)
 - END BRACKETS - 04.14-18012 (6)
 - INTER. BRACKETS - 04.14-18622 (8)
 - END SOCKET - 04.14-58251 (2)
- CABIN TOP # HARD TOP:**
- C.P.L. W/ SYNDORRE SANDWICH, 1/2" x 2"
 - BEAMS, VINYL HEADLINING.

- STANDARD EQUIPMENT**
- BILGE BLOWER
 - AUTOMATIC ELECT. BILGE PUMP
 - COMPASS
 - BOW & SIDE RAILS
 - COCKPIT RAIL GATES
 - MUFFLERS
 - RADIO GROUND
 - HELMSMAN SEAT
 - ELECT. REFRIGERATOR
 - 1EA, ELECT. TOILET
 - H. & C. PRESSURE WATER
 - 3 EA. W. S. WIPERS
 - DOCK-SIDE WIRING
 - CRUISE-CONTROL
 - ELECT. W. S. OPENERS

- NOTE:**
- SHEER FENDER MOULDING 1" H.O.S. STL. TYPE "C"
 - ALL 1/2" SLDG. DOORS USE VINYL CHANNEL 40.12-01501
 - REFRIGERATOR, FUEL & F.W. TANKS MUST BE REMOVABLE.
 - GLASS APPLICATION PER. EN. # G423 & EN. # G841.
 - PROVIDE PHOTOS AS INDICATED
 - CABIN SIDE RAKE - 1 1/2" IN 1'-0"
 - AFT COCKPIT FLOOR SAME AS FXA-38 (CUT SHORT)
 - TOW POST MUST BE WELL REINFORCED TO HULL STRUCTURE FWD # ATWARTSHIP
 - INSTALL ALL THRU HULL FITTINGS UNDER FOIL
 - ALL DRAWERS # DOORS LIP CONSTRUCTION.
 - FWD STATEROOM, WARDROBE # TOILET SAME AS FXA-38.



MAJOR CHANGES FROM 1965
CHANGE SHAFTS & STRUTS AS NOTED
ADD STD. PILOT SEAT
ADD STD. W. S. WIPERS
ADD STD. CRUISE-CONTROL

THIS PRINT ISSUED TO
RE-ISSUED TO
DATE

- ELECTRIC SYMBOLS:**
- ⊗ SINGLE POLE SWITCH (1)
 - ⊙ BRACKET - 04.14-30822 (2)
 - ⊕ K # S - 605 (4)
 - ⊖ UNION - 4058 (1)
 - ⊖ ELECTRIC OUTLETS (5)

ITEM	NAME	QTY	DESCRIPTION
BILL OF MATERIAL			
HULL NO. FDA-38-5000		CHRIS-CRAFT DIV.	
SERIES 1969		HULL SIDE - FIBERGLASS	
SHOP DRAWING		TOTAL FUEL - 200 GAL.	
COMMANDER THIRTY-EIGHT SEDAN		WATER - 75 GAL.	
CHRIS-CRAFT CORPORATION			
POMPANO BEACH, FLORIDA			
DRAWN BY: <i>R. Hansen</i>		DATE: 3-11-67	
CHECKED: <i>E.E.</i>		SCALE: 3/4" = 1'-0"	
NO. 10		00-26654	

FOLDE